



| SIZE | OVERALL END TO END | CENTER TO END | DIAMETER OF FLANGE | CENTER OF HOUSING TO TOP OF SHROUD | APPROXIMATE WEIGHT |
|------|--------------------|---------------|--------------------|------------------------------------|--------------------|
| | A | B | C | D | W.T. (LBS) |
| 2" | 14.75 | 7.38 | 6.00 | 3.81 | 97 |
| 3" | 16.00 | 8.00 | 7.50 | 4.31 | 129 |
| 4" | 14.00 | 7.00 | 9.00 | 4.97 | 134 |
| 6" | 16.00 | 8.00 | 11.00 | 6.03 | 207 |
| 8" | 18.75 | 9.38 | 13.50 | 6.97 | 293 |
| 10" | 20.25 | 10.12 | 16.00 | 7.97 | 400 |

SALES ORDER NO.: _____
 CUSTOMER: _____
 CUSTOMER P.O. NO.: _____
 CERTIFIED CORRECT - MICRO MOTION INC.: _____
 DATE: _____ BY _____

| | | |
|----------------------|------|-----------|
| TAG EQUIPMENT NUMBER | SIZE | BORE (F") |
| | | |

| | | | | | | | | | |
|------------------------|----------|-----|-------------|-------|------|------------------------------|----------|--------------------------|------------|
| Third Angle Projection | | AA | | BP KG | | RG CRA | | | |
| AA | 02-15-23 | PH | CA:1214444 | BP | KG | TITLE | | OUTLINE & DIMENSIONAL | |
| A | 07-04-13 | GK | RELEASED | RG | CRA | 3812 LIQUID ULTRASONIC METER | | 2" - 10" 150 ANSI RF FLG | |
| REV | DATE | DWN | DESCRIPTION | CHKD | APPD | DWN | GK | DATE | 07-04-13 |
| | | | | | | DATE | 07-04-13 | DWG NO. | DMC-008114 |
| | | | | | | APPD | CRA | DATE | 07-04-13 |
| | | | | | | | | SHEET | 1 OF 1 |

THIS DOCUMENT IS CONFIDENTIAL, CONTAINS PROPRIETARY INFORMATION, AND SHOULD NOT BE DISTRIBUTED, COPIED OR OTHERWISE REPRODUCED WITHOUT THE EXPRESS WRITTEN CONSENT OF MICRO MOTION, INC.