



SECTION A-A

| SIZE | OVERALL END TO END | CENTER TO END | DIAMETER OF FLANGE | CENTER OF HOUSING TO TOP OF SHROUD | APPROXIMATE WEIGHT |
|------|--------------------|---------------|--------------------|------------------------------------|--------------------|
|      | A                  | B             | C                  | D                                  | W.T. (LBS)         |
| 12"  | 30.75              | 15.38         | 22.00              | 9.85                               | 1183               |
| 14"  | 32.50              | 16.25         | 23.75              | 10.35                              | 1356               |
| 16"  | 34.50              | 17.25         | 27.00              | 11.22                              | 1715               |
| 18"  | 36.50              | 18.25         | 29.25              | 12.22                              | 2096               |
| 20"  | 38.25              | 19.13         | 32.00              | 13.22                              | 2569               |
| 24"  | 42.50              | 21.25         | 37.00              | 15.12                              | 3613               |
| 26"  | 34.75              | 17.38         | 40.00              | 16.85                              | 3245               |
| 28"  | 36.25              | 18.13         | 42.25              | 17.47                              | 3490               |
| 30"  | 37.75              | 18.88         | 44.50              | 18.47                              | 3925               |
| 36"  | 43.50              | 21.75         | 51.75              | 22.10                              | 5905               |

SALES ORDER NO.: \_\_\_\_\_  
 CUSTOMER: \_\_\_\_\_  
 CUSTOMER P.O. NO.: \_\_\_\_\_  
 CERTIFIED CORRECT - MICRO MOTION INC.: \_\_\_\_\_  
 DATE: \_\_\_\_\_ BY \_\_\_\_\_

| TAG EQUIPMENT NUMBER | SIZE | BORE (F") |
|----------------------|------|-----------|
|                      |      |           |
|                      |      |           |
|                      |      |           |

|                        |          |     |             |      |      |
|------------------------|----------|-----|-------------|------|------|
| Third Angle Projection |          |     |             |      |      |
| REV                    | DATE     | DWN | DESCRIPTION | CHKD | APPD |
| BA                     | 02-15-23 | PH  | CA:1214444  | BP   | KG   |
| B                      | 03-27-14 | GK  | ECO DMC-398 | RG   | RG   |
| A                      | 07-04-13 | GK  | RELEASED    | RG   | CRA  |

|   |     |               |              |
|---|-----|---------------|--------------|
| <b>EMERSON</b>  |     |               |              |
| TITLE<br>OUTLINE & DIMENSIONAL<br>3812 LIQUID ULTRASONIC METER<br>12" - 36" 600 ANSI RF FLG |     |               |              |
| DWN   | GK  | DATE 07-04-13 | DWG NO.      |
| CHKD  | RG  | DATE 07-04-13 | DMC-008112   |
| APPD  | CRA | DATE 07-04-13 | SHEET 1 OF 1 |

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